

WELCOME!

We are glad to welcome you today
as we gather together to worship God!
Please be sure you complete the salmon sheet
inside your bulletin and turn it in to the offering tray
at the time of communion.

This bulletin will assist you in participating in
worship. All parts spoken by the congregation are
listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will
indicate other helpful descriptions of the service.
Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or
putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ,
to **equip** all with an active faith that works in real life,
and together go into the world to **serve** in Jesus' name.*

WELCOME AND ANNOUNCEMENTS

PRELUDE: Forlana

by Gerald Finzi
Rand Methfessel - Clarinet

Please stand

INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

[Silence for reflection and self-examination]

P: Most merciful God,

C: **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

HYMN "Through the Years and Through the Age"

1. Through the years and through the age,
2. And like those who came be - fore,
3. To our child - ren pass the flame;
4. As His church we still sur - vive,

let our names show on the page
pil - grims to ceived our coun - try's shore,
we and with - Him we are in His name,
and re - ceived Him we are in His name,
live.

with the ones who loved the Lord,
we burn - ing are bright this and land have trod,
We are with Him 'til the end,
still,

wor - shipped Him and taught His Word.
child - ren of our gra - cious God.
glad - ly and bow - ing to His will.
Lord and mas - ter, teach - er, friend.

Refrain

May we now and ev - er be

faith - ful ser - vants, Lord, to Thee.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain

Glo-ry to God _____ in the high -
est, and _____ peace to God's peo-ple on earth. _____ Glo-ry to
God _____ in the high - est, and _____ peace to God's
peo-ple on earth. _____ Lord _____ God, heav-en - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we _____
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord _____
God, Lamb of God, you take a - way the sin of the world; have _____
mer - cy on _____ us; you sit at the right hand of the Fa-ther; re -

ceive our prayer. *Refrain* Glo-ry to God

in the high-est, and peace to God's peo-ple on earth.

Glo-ry to God in the high-est, and

peace to God's peo-ple on earth. For you a-lone are the

Ho-ly One, you are the Lord, you are the Most High, Je-sus

Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-

ther. *Final refrain* Glo-ry to God in the high-

est. A-men, a-men.

PRAYER OF THE DAY

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: Genesis 18:20-32

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So, the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again, he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

R: The Word of the Lord.

C: Thanks be to God.

SECOND READING: Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised

with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

R: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia,
— Lord, to whom — shall we go? — You have the words
— of e - ter - nal life. — Al - le lu - ia. —

P: The Holy Gospel according to the 11th chapter of Luke.

C: **Glory to You, O Lord.**

HOLY GOSPEL: Luke 11:1-13

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he

answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P: The Gospel of the Lord.

C: Praise to You, O Christ.

SERMON

Pastor Seth Jersild

HYMN 759 "My Faith Looks Up to Thee"

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change-less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Response: P: ...Lord in your mercy, C: Hear our prayer.

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

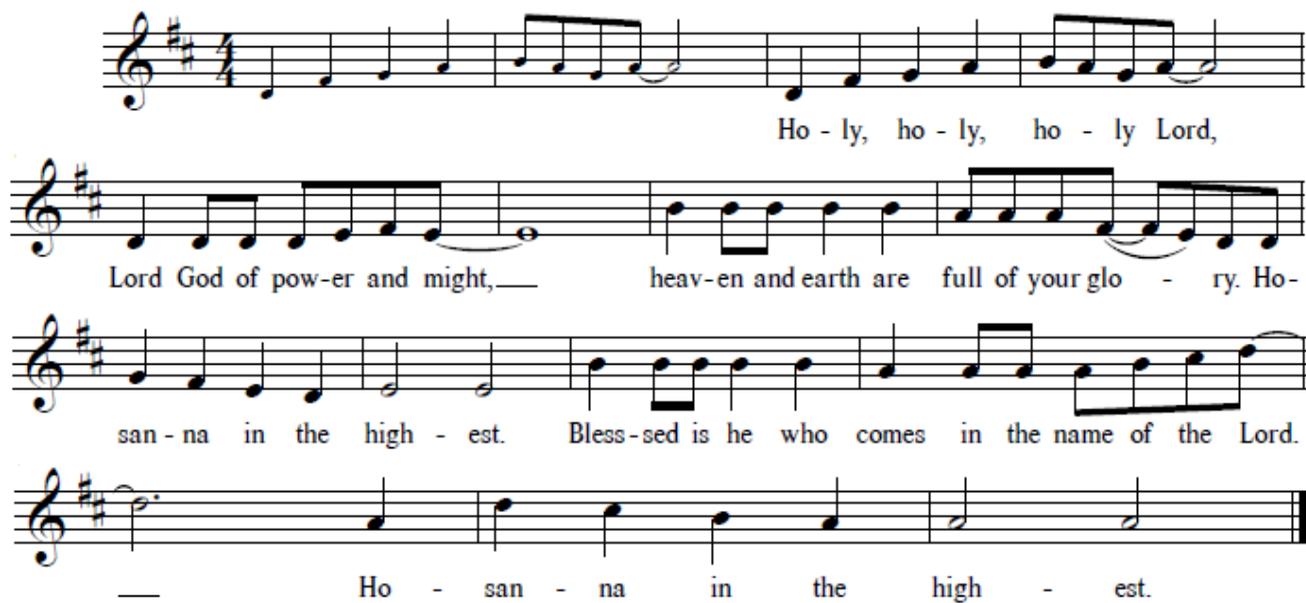
P: Let us give thanks to the Lord, our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy...

...we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, Who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil;

**for Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune.*
- ◆ *Grape juice is available in the center of the tray.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*

- ◆ *Children not yet communing may come forward with their parents to receive a blessing.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

BLESSING, PRAYER and BENEDICTION

HYMN 574 “Here I Am, Lord” *see next page*

DISMISSAL

P: Go in peace. Serve the Lord!

C: **Thanks be to God!**

POSTLUDE: Allegro

by Gerald Finzi



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Listening for the Promise

WEEKLY DEVOTIONAL

Seventh Sunday after Pentecost (Proper 12) – July 24, 2022

“Give us each day our daily bread.”

– Luke 11:3 –

Both my husband and I have Scandinavian heritage, so we enjoy decorating our home with various pieces of folk art from those countries, most especially Denmark and Norway. Much of the artwork includes phrases from the table prayers and the Lord’s Prayer. Many Scandinavian homes include the phrase “Giv os i dag vort daglige brød.” Translated into English: Give us this day our daily bread. Many homes have this hanging up in kitchens. It makes sense. Bread is food. The kitchen is where the food is prepared. So it’s a good fit.

This week piggybacks nicely on last week’s devotion about the sisters Mary and Martha of Bethany. Last week we heard the need to stop, take a break, and rest in God’s Word. We find when we do so, our worries become less because we trust God more. And this fourth petition of the Lord’s Prayer address that very notion. Give us this day our daily bread. It’s not just about bread. It’s about everything we need to survive in this life. Martin Luther addresses this petition in two ways: first, he gives a simple explanation of its meaning; then, he goes into further detail explaining what is meant by daily bread.

Luther writes: *“God indeed gives daily bread to all, even unbelievers, without our prayer, but we pray in this petition that he would help us to recognize this so that we would receive our daily bread with thanksgiving. What is meant by daily bread? Daily bread includes everything required to meet our earthly needs, such as food, drink, clothing, home, property, employment, necessities; devout parents, children, and communities; honest and faithful authorities, good government, seasonable weather, peace, health, an orderly society, a good reputation, true friends and neighbors, and the like.”*

This life is full of things to worry about. Worrying is endless. And it’s exhausting! But we ought not to worry. And we all know that’s easier said than done. Not only does God provide believers with “daily bread,” he gives “daily bread” to unbelievers, too – without our prayer! This petition shows God that we know we need him for everything in this earthly life. And when we can recognize that and acknowledge our need, then we can begin to have thankful hearts, hearts filled with gratitude.