

## WELCOME!

We are glad to welcome you today as we gather together to worship God!

Please be sure you complete the salmon sheet inside your bulletin and turn it in to the collection plate at the time of communion.

This bulletin will assist you with participating in worship.

All parts spoken by the congregation are listed in  
**bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service.  
Please see a Greeter for Large Print bulletins and hymns.

Thank you for turning off your cell phones or putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ,  
to **equip** all with an active faith that works in real life,  
and together go into the world to **serve** in Jesus' name.*

# WELCOME AND ANNOUNCEMENTS

TEMPLE TALK: **Accessibility**

Steve Johnston

PRELUDE: *Berceuse*

by Ernest Tomlinson

*The prelude is by English organist and composer Ernest Tomlinson (1924-2016). He composed a wide variety of music, from keyboard pieces to music for full orchestra. He was well-known for his numerous film scores.*

*Please stand*

## INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*[Silence for reflection and self-examination]*

P: Most merciful God,

C: **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

## HYMN 719 Where Cross the Crowded Ways of Life (vs. 1-4)

1 Where cross the crowd-ed ways of life, where sound the  
2 In haunts of wretch-ed-ness and need, on shad-owed  
3 From ten-der child-hood's help-less-ness, from hu-man  
4 The cup of wa-ter giv'n for you still holds the

cries of race and clan, a-bove the noise of  
thresh-olds dark with fears, from paths where hide the  
grief and bur-dened toil, from fam-ished souls, from  
fresh-ness of your grace; yet long these mul-ti-

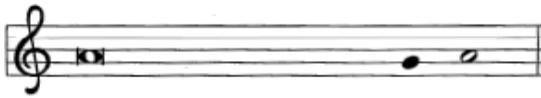
self-ish strife, we hear your voice, O Son of Man.  
lures of greed, we catch the vi-sion of your tears.  
sor-row's stress, your heart has nev-er known re-coil.  
tudes to view the strong com-pas-sion in your face.

### APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# KYRIE



*Pastor:* In peace, let us pray to the Lord.



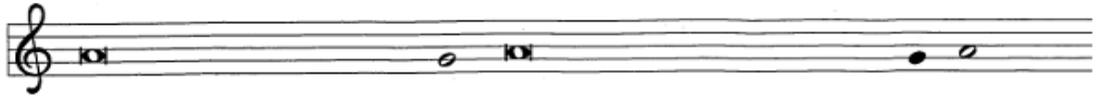
*All:* Lord, have mer - cy.



*Pastor:* For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



*All:* Lord, have mer - cy.



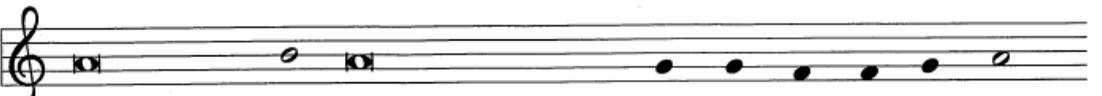
*Pastor:* For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



*All:* Lord, have mer - cy.



*Pastor:* For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. *All:* Lord have mer - cy.



*Pastor:* Help, save, comfort, and de-fend us, gra-cious Lord. *All:* A - men.

# THIS IS THE FEAST

S 149



*Pastor:* This is the feast of vic-to-ry for our God. Al-le - lu - ia.



*All:* 1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain



## PRAYER OF THE DAY

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## FIRST READING: Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

R: The Word of the Lord.

**C: Thanks be to God.**

## SECOND READING: 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good

confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

R: The Word of the Lord.

C: **Thanks be to God.**

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to the 16th chapter of Luke.

C: **Glory to You, O Lord.**

### HOLY GOSPEL: Luke 16:19-31

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in

water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P: The Gospel of the Lord.

C: Praise to You, O Christ.

**ANTHEM:**

Women’s Chorale, 8:15am

“Wonderful Grace of Jesus”

by George Frederick Handel

Chancel Choir, 11am “Jubilate Deo”

by Dale Wood

**SERMON**

Pastor Patti Morlock

**HYMN 832 My Lord of Light**

1 My Lord of light who made the worlds, in wis - dom you have spo - ken;  
2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing;  
3 My Lord of life who came in fire when Christ was high as - cend - ed:  
4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com-mands your ho - ly law have bro - ken.  
for us you wore a crown of thorns, a crown of life se - cur - ing.  
your burn - ing love is now re - leased, our days of fear are end - ed.  
all glo - ry now and ev - er - more, all praise in earth and heav-en.



## APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Response:* P: ...Lord in your mercy, C: Hear our prayer.

## GREAT THANKSGIVING



*Pastor:* The Lord be with you. *All:* And al - so with you.



*Pastor:* Lift up your hearts. *All:* We lift them to the Lord.



*Pastor:* Let us give thanks to the Lord our God.

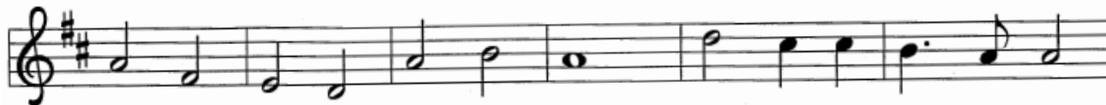


*All:* It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy...

... we praise your name and join in their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C:** Our Father, Who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil;

**for Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **HOLY COMMUNION**

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune.*
- ◆ *Grape juice is available in the center of the tray.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*
- ◆ *Children not yet communing may come forward with an adult to receive a blessing.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

## **BLESSING, PRAYER, and BENEDICTION**

**HYMN 705 God of Grace and God of Glory**

*see next page*

## **DISMISSAL**

**P:** Go in peace. Serve the Lord!

**C:** Thanks be to God!

**POSTLUDE:** God of Grace

by Paul Manz

# HYMN 705 God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.



**Praise the Lord! Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

I will sing praises to my God all my life long.

Do not put your trust in princes,

in mortals, in whom there is no help.

When their breath departs, they return to the earth;

on that very day their plans perish.

Happy are those whose help is the God of Jacob,

whose hope is in the Lord their God,

who made heaven and earth, the sea,

and all that is in them; who keeps faith forever;

who executes justice for the oppressed;

who gives food to the hungry.

The Lord sets the prisoners free;

The Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

The Lord loves the righteous.

The Lord watches over the strangers;

He upholds the orphan and the widow,

but the way of the wicked he brings to ruin.

The Lord will reign forever, your God, O Zion,

for all generations.

**Praise the Lord!**

# *Listening for the Promise*

## WEEKLY DEVOTIONAL

Sixteenth Sunday after Pentecost (Proper 21) – September 25, 2022

*“Woe to those who lie on beds of ivory...who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!”*

*– Amos 6:4a, 6–*

God called Amos, a shepherd living in the southern kingdom of Judah, to prophecy against the northern kingdom of Israel approximately thirty-five years before the Assyrians conquered Israel in 722 BC. At the time of Amos’ prophecies Israel enjoyed great prosperity and power. However, this wealth and prosperity led to complacency, idolatry, oppression of the poor, and hypocrisy that embraced religious ritual and activities while neglecting justice and right living.

So, the Lord proclaims to Israel, “Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. Take away from me the noise of your songs...I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream” (5:22–24).

Israel was failing to live in the way God called them to live, in a way that honored him and others. Rather than obeying his command to love him (Deut. 6:5) and others (Lev. 19:18b), they lived self-indulgent lives that put themselves first (see above verse).

They ignored God’s call throughout Scripture to care for one another, taking special care of the poor, the needy, the ill, the outcasts. They ignored Deut.15:11: “For there will never cease to be poor in the land. Therefore I command you, ‘You shall open wide your hand to your brother, to the needy and to the poor in your land.’” They forgot Proverbs 14:31: “Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him.”

In the New Testament, Jesus sends those who ignore the needy to “the eternal fire prepared for the devil and his angels” (Matt.25:41). But to those who listen to his command to love he says, “‘Come...inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me’” (Matt. 25:34b–36).