

## WELCOME!

We are glad to welcome you today as we gather together to worship God!

Please be sure you complete the salmon sheet inside your bulletin and turn it in to the collection plate at the time of communion.

This bulletin will assist you with participating in worship.

All parts spoken by the congregation are listed in  
**bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Please see a Greeter for Large Print bulletins and hymns.

Thank you for turning off your cell phones or putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ, to **equip** all with an active faith that works in real life, and together go into the world to **serve** in Jesus' name.*

## WELCOME AND ANNOUNCEMENTS

*IN REMEMBRANCE OF THOSE WHO HAVE DIED IN THE LORD THIS PAST YEAR:*

<i>Marilyn Rice</i>	<i>Carl Kinman</i>	<i>Denise Corkwell</i>
<i>Larry Krieger</i>	<i>Stanley Pifer</i>	<i>Annette Utzinger</i>
<i>Gail Turnbull</i>	<i>Bernice Chaddock</i>	<i>Clo "Sandy" Hayes</i>
<i>Eric Stevens</i>	<i>Paula Ames</i>	<i>Alice Sweeley</i>
<i>Janet Spitzer</i>	<i>William Spitzer</i>	<i>Connie Taylor</i>
<i>Meridon "Chuck" Bent</i>	<i>Alice Loomis</i>	<i>Cindy Geyer</i>
<i>Catherine Baumgartner</i>	<i>Russell Miller</i>	<i>Dorothy Cannon</i>
<i>Betty Pullins</i>	<i>Carole Ratcliff</i>	<i>Ethel Winzenreid</i>
<i>Beulah Leonard</i>	<i>Kurt Barch</i>	<i>Robert Griffith</i>
<i>Marjorie Marsh</i>	<i>Dorothy Jantzen</i>	<i>Della Walsh</i>
<i>Emma Bailey</i>	<i>Richard Werner</i>	<i>Pearlene Uhrin</i>
<i>Roger Burket</i>	<i>Barbara Rawson</i>	<i>Randy Ross</i>
<i>Gary Throp</i>		

**PRELUDE:** Solemn Melody

by Walford Davies

*The prelude was by British composer Sir Walford Davies (1869-1941). Written as a memorial piece, it was originally scored for solo cello, strings, and organ.*

*Please stand*

## INVOCATION, CONFESSION and FORGIVENESS

**P:** In the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*[Silence for reflection and self-examination]*

P: Most merciful God,

C: **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: **Amen.**

**HYMN 422 "For All the Saints " (vs. 1, 2, 3, 7)**

*next page*





- 1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

## APOSTOLIC GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## KYRIE



*Pastor:* In peace, let us pray to the Lord.



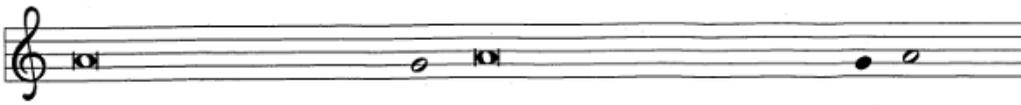
*All:* Lord, have mer - cy.



*Pastor:* For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



*All:* Lord, have mer - cy.



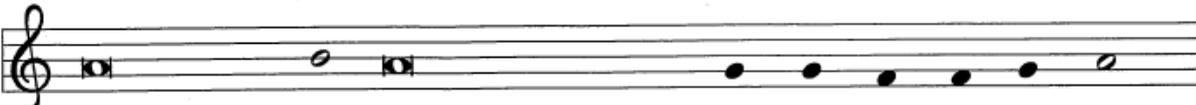
*Pastor:* For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



*All:* Lord, have mer - cy.



*Pastor:* For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. *All:* Lord have mer - cy.



*Pastor:* Help, save, comfort, and de-fend us, gra-cious Lord. *All:* A - men.

## THIS IS THE FEAST



S 149

*Pastor:* This is the feast of vic-to-ry for our God. Al-le - lu - ia.



*All:* 1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## FIRST READING: Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for

these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever — forever and ever.”

R: The Word of the Lord.

**C: Thanks be to God.**

## **SECOND READING: Ephesians 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

R: The Word of the Lord.

**C: Thanks be to God.**

## **GOSPEL ACCLAMATION**



Al - le - lu - ia.

Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to the 6th chapter of Luke.

C: **Glory to You, O Lord.**

### **HOLY GOSPEL: Luke 6:17-31**

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

P: The Gospel of the Lord.

**C: Praise to You, O Christ.**

### **ANTHEM:**

**Chancel Choir, 8:15am**

**"With a Voice of Singing"**

by Martin Shaw

## SERMON

Pastor Patti Morlock

## HYMN 628 "Jerusalem, My Happy Home" (vs. 1, 2, 3, 5)



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

## APOSTLES' CREED

**I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

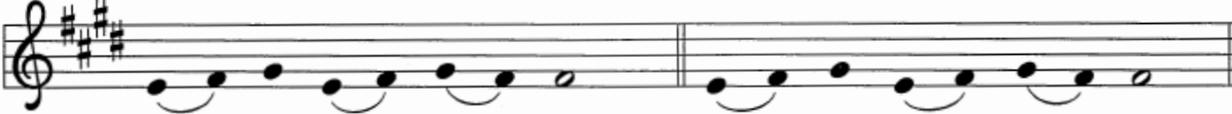
**He will come again to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Response:* P: ...Lord in your mercy, C: Hear our prayer.

## GREAT THANKSGIVING



*Pastor:* The Lord be with you. *All:* And al - so with you.



*Pastor:* Lift up your hearts. *All:* We lift them to the Lord.



*Pastor:* Let us give thanks to the Lord our God.

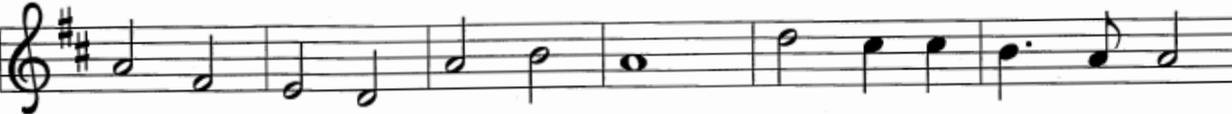


*All:* It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy...

... we praise your name and join in their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C:** Our Father, Who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

### CELEBRATION OF FIRST COMMUNION, 11am only

*Those receiving first communion will come to the table first.*

*Lukas Althoff*

*Riley Millet*

### HOLY COMMUNION

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune.*
- ◆ *Grape juice is available in the center of the tray.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*
- ◆ *Children not yet communing may come forward with an adult to receive a blessing.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

# BLESSING, PRAYER, and BENEDICTION

## HYMN 428 "Give Thanks for Saints"



1 Give thanks for those whose faith is firm when all a -  
2 Give thanks for those whose hope is clear, be - yond mere  
3 Give thanks for those whose love is pure, a spar - kling  
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
mor - tal sight: who seek the cit - y God has planned, the  
pre - cious stone: they show by what they say and do an  
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
true, e - ter - nal prom - ised land, and steer on  
in - ward beau - ty, warm and true, for God's con -  
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
toward that light, a bea - con ev - er bright.  
cerns they own— God's love through them is known.  
we may say we share their pil - grim way.

## DISMISSAL

P: Go in peace. Serve the Lord!

C: Thanks be to God!

## POSTLUDE: Saints Bound for Heaven

arr. by Steven Scott

# The Beatitudes

Find the 29 **bold** words from Matthew 5:3–12 (ESV)

R J T R P E L S S C A M T D P  
S E I A V E P U O O O J S E E  
R A C I E I A M F D N M R S R  
E R L E R R F C G I E S I S S  
J T Q I I O G N E R C G H E E  
O H T W R V I J C M D R T L C  
I A Z T D K E Y Q P A O E B U  
C D E I F S I T A S P K G M T  
E D N E V A E H L R J E E S E  
R I G H T E O U S N E S S R D  
R M P E L R E W A R D G K I S  
O J O I I N H E R I T E N U E  
O R V U T R A E H H E G H U E  
P E J K R Y C F L M P U R E H  
R L C A V N E P Y E C C S H R

**Blessed** are the **poor** in **spirit**, for theirs is the **kingdom** of **heaven**. Blessed are those who **mourn**, for they shall be **comforted**. Blessed are the **meek**, for they shall **inherit** the **earth**. Blessed are those who **hunger** and **thirst** for **righteousness**, for they shall be **satisfied**. Blessed are the **merciful**, for they shall **receive mercy**. Blessed are the **pure** in **heart**, for they shall **see God**. “Blessed are the **peacemakers**, for they shall be called **sons** of God. Blessed are those who are **persecuted** for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when others **revile** you and persecute you and utter all kinds of **evil** against you falsely on my account. **Rejoice** and be glad, for your **reward** is **great** in heaven.

# *Listening for the Promise*

WEEKLY DEVOTIONAL

All Saints' Day - November 6, 2022

*“Seeing the crowds, [Jesus] went up on the mountain...  
And he opened his mouth and taught them.”*

*-Matthew 5:1a, 2a-*

The above verses introduce Jesus' Sermon on the Mount that he preached on a hill near Capernaum. It spans chapters 5 through 7 in the Gospel of Matthew. This rich sermon teaches the kind of righteousness that characterizes those who walk according to the ways of God's kingdom, a kingdom that looks nothing like the kingdoms of this world. Jesus opens his sermon with the Beatitudes which stun with his list of those he calls blessed: the “poor in spirit” (v. 3), “those who mourn” (v. 4), “the meek” (v. 5), “those who hunger and thirst for righteousness” (v. 6), “the merciful” (v. 7), “the pure in heart” (v. 8), “the peacemakers” (v. 9), and “those who are persecuted for righteousness' sake” (v. 10) – surely a list the world and its kingdoms deem absurd.

Renown British theologian, N.T. Wright, in *The Day the Revolution Began*, however, explains that through these very people committed to Jesus, he launches his kingdom on earth. These are the people who “learn the way of nonviolence, the way of love for enemies and prayer for persecutors (5:38-48). They will turn the other cheek; they will go the second mile; they will allow someone to strip them of both shirt and cloak. And they will thereby demonstrate that they truly are children of their Father in heaven” (p. 218).

Then Wright points out that Jesus did all the above: He “would stand there unresisting as people slapped him and mocked him. He would be compelled by the Roman soldier to carry his burden all the way to Golgotha. He would find his clothes stripped off him and divided up. And, as he dies, one of those very soldiers would declare that he really was the son of God (26:67; 27:30-32, 35, 54)” (p. 219).

Jesus perfectly modeled the Sermon on the Mount in his life and death. He embodied true blessedness and righteousness that exceeded that of the Pharisees, and he warns that we need to do the same or “you will never enter the kingdom of heaven” (5:20). Sobering words. They reveal how far short we fall which, ironically, is what the “poor in spirit” understand about themselves. And Jesus promises such as these, “theirs is the kingdom of heaven” (v. 3).