

WELCOME!

We are glad to welcome you today as we gather together to worship God! Please be sure you complete the salmon insert inside your bulletin and turn it in to the usher at the time of communion.

This bulletin will assist you in participating in worship. All parts spoken by the congregation are listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ, to **equip** all with an active faith that works in real life, and together go into the world to **serve** in Jesus' name.*

WELCOME AND ANNOUNCEMENTS

PRELUDE: Allegretto

by Hermann Schroeder

The prelude and postlude are by the German organist, composer, and teacher Hermann Schroeder (1904-1984). He was a well-known church musician who wrote primarily for the organ. He also conducted many ensembles and composed various chamber works.

Please stand

INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

[Silence for reflection and self-examination]

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

HYMN 638 "Blessed Assurance"



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



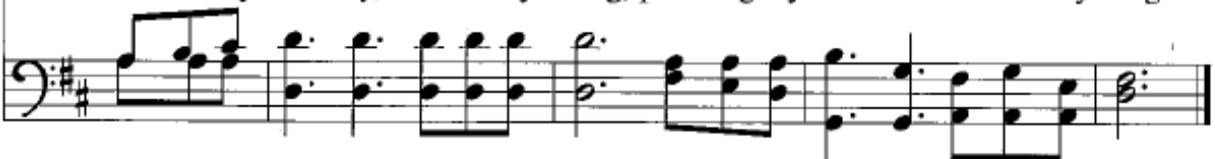
Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.



APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain

Glo-ry to God _____ in the high -
est, and _____ peace to God's peo-ple on earth. _____ Glo-ry to
God _____ in the high - est, and _____ peace to God's
peo-ple on earth. _____ Lord _____ God, heav-en - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we _____
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord _____
God, Lamb of God, you take a - way the sin of the world; have _____
mer - cy on _____ us; you sit at the right hand of the Fa-ther; re -

ceive our prayer. *Refrain* Glo-ry to God

in the high - est, and peace to God's peo-ple on earth.

Glo-ry to God in the high - est, and

peace to God's peo-ple on earth. For you a - lone are the

Ho - ly One, you are the Lord, you are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa -

ther. *Final refrain* Glo - ry to God in the high -

est. A - men, a - men.

PRAYER OF THE DAY

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: Deuteronomy 30:9-14

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

R: The Word of the Lord.

C: Thanks be to God.

SECOND READING: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious

power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

R: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia,
— Lord, to whom — shall we go? — You have the words
— of e - ter - nal life. — Al - le lu - ia. —

P: The Holy Gospel according to the 9th chapter of Luke.

C: **Glory to You, O Lord.**

HOLY GOSPEL: Luke 10:25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise, a Levite, when he came to the place and saw him, passed by on the

other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

P: The Gospel of the Lord.

C: Praise to You, O Christ.

SERMON

Pastor Seth Jersild

HYMN 696 "Jesus Calls Us O'er the Tumult"

The image shows a musical score for Hymn 696. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line.

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, “Chris - tian, fol - low me”:
 kin - dred, leav - ing all for Je - sus’ sake.
 keep us, say - ing, “Chris - tian, love me more.”
 plea - sures, “Chris - tian, love me more than these.”
 be - dience, serve and love you best of all.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Response: P: ...Lord in your mercy, C: Hear our prayer.

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord, our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy...

P: ...we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord,



Lord God of pow-er and might, — heav-en and earth are full of your glo - ry. Ho-



san - na in the high - est. Bless - sed is he who comes in the name of the Lord.



— Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father, Who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

HOLY COMMUNION

◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune.*

◆ *Grape juice is available in the center of the tray.*

- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*
- ◆ *Children not yet communing may come forward with an adult to receive a blessing.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

BLESSING, PRAYER and BENEDICTION

HYMN “Onward Christian Soldiers” *see next page*

DISMISSAL

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE: Postlude

by Hermann Schroeder

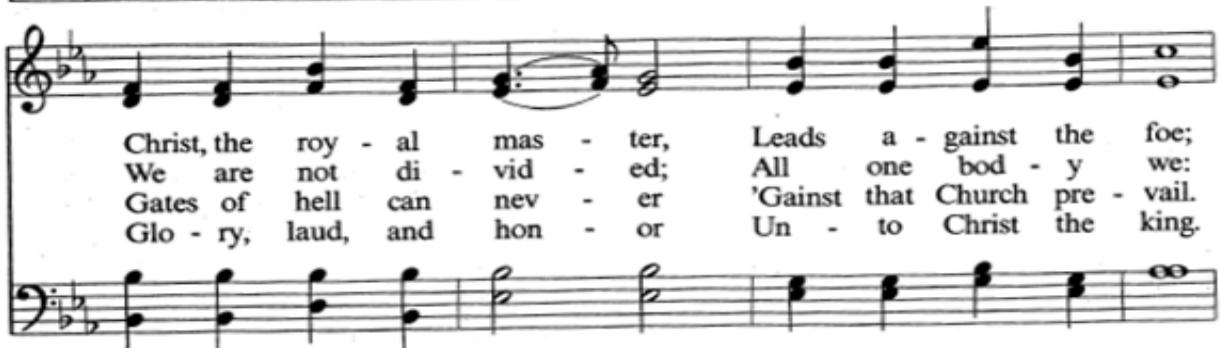
HYMN "Onward Christian Soldiers"



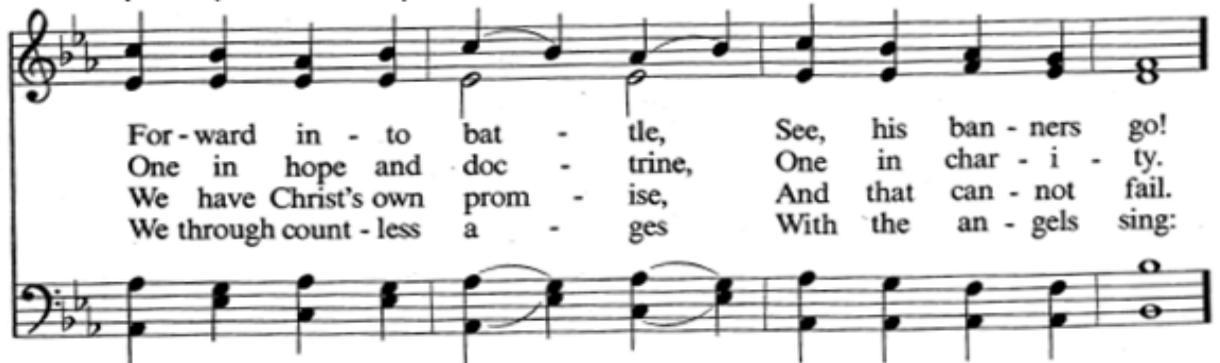
1 On - ward, Chris - tian sol - diers, March - ing as to war,
 2 Like a might - y ar - my Moves the Church of God;
 3 Crowns and thrones may per - ish, King - doms rise and wane,
 4 On - ward, then, you faith - ful, Join our hap - py throng;



With the cross of Je - sus Go - ing on be - fore.
 Let us bold - ly fol - low Where the saints have trod.
 But the Church of Je - sus Con - stant will re - main;
 Blend with ours your voic - es In the tri - umph - song.



Christ, the roy - al mas - ter, Leads a - gainst the foe;
 We are not di - vid - ed; All one bod - y we:
 Gates of hell can nev - er 'Gainst that Church pre - vail.
 Glo - ry, laud, and hon - or Un - to Christ the king.



For - ward in - to bat - tle, See, his ban - ners go!
 One in hope and doc - trine, One in char - i - ty.
 We have Christ's own prom - ise, And that can - not fail.
 We through count - less a - ges With the an - gels sing:

Refrain after each verse:

**Onward Christian soldiers, Marching as to war,
 With the cross of Jesus going on before.**

Listening for the Promise

WEEKLY DEVOTIONAL

Fifth Sunday after Pentecost (Proper 10) – July 10, 2022

*“You shall love the Lord your God with all your heart and with all your soul
and with all your strength and with all your mind,
and your neighbor as yourself.”*

- Luke 10:27 -

“What do you want to be when you grow up?” Parents ask this of their children every year as they begin a new school year. Do the answers change at all? Or did they stay the same? Popular answers include police officer, firefighter, doctor, nurse, teacher, mom. But our vocations that God calls us to may not always be glamorous. Martin Luther says that our vocations have a purpose: to love and serve our neighbors.

Love God with every fiber in our being. That’s a tall order. When I was a little girl, I wanted to make my parents proud of me. We want to feel needed, loved, accepted. We want to do that which is pleasing to those who are closest to us. But as I’ve grown in years, I began to realize how incapable of keeping this commandment I am. And not just me. All human beings. If we’re honest with ourselves, we confess that we cannot love God the way he has commanded us to. And that’s because of sin. It’s a problem. How do we fulfill this commandment to love God above all else if we’re incapable of doing so? The problem lies with the question itself. We want so much to look inward to ourselves for the solution. We should be looking upward. “God is love. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins” (1 Jn 4:8b, 10). When we serve our neighbor, we show our love for God. We love because God first loved us (see 1 Jn. 4:19). He came down to earth in human form, for us — to serve us! And so, we are called to serve one another in love through our vocations.

The lawyer asks, “Who is my neighbor?” (Lk. 10:29). Who do we encounter today? Anyone other than ourselves is our neighbor. We’re called to serve him/her through our vocations. Martin Luther said that it’s not God who needs our good works. Our good works are for our neighbor. We serve our neighbor in many ways: putting together bulletins for worship, teaching Sunday School, washing dishes, providing a meal, making sure our garbage can is in the right spot on the curb. It’s in the mundane tasks, the “little things,” that we serve our neighbor in love every day. That’s how we love God above all else: striving to love and serve our neighbor daily.