

## WELCOME!

We are glad to welcome you today as we gather together to worship God! Please be sure you complete the salmon insert inside your bulletin and turn it in to the usher at the time of communion.

This bulletin will assist you in participating in worship. All parts spoken by the congregation are listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ, to **equip** all with an active faith that works in real life, and together go into the world to **serve** in Jesus' name.*

## WELCOME AND ANNOUNCEMENTS

**PRELUDE:** Meditation on “Holy, Holy, Holy”

Charles Callahan

*The prelude is based on Nicaea, the name of the tune of “Holy, Holy, Holy.” American composer Charles Callahan begins the piece with the Sanctus of a 13th-century Gregorian chant and then weaves in the familiar Nicaea melody about half way through.*

*[Please stand]*

## INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*[Silence for reflection and self-examination]*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

**HYMN 413 “Holy, Holy, Holy”**

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## HYMN OF PRAISE

*Refrain*

Glo-ry to God \_\_\_\_\_ in the high -  
est, and \_\_\_\_\_ peace to God's peo-ple on earth. \_\_\_\_\_ Glo-ry to  
God \_\_\_\_\_ in the high - est, and \_\_\_\_\_ peace to God's  
peo-ple on earth. \_\_\_\_\_ Lord \_\_\_\_\_ God, heav-en - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we \_\_\_\_\_  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord \_\_\_\_\_  
God, Lamb of God, you take a - way the sin of the world; have \_\_\_\_\_  
mer - cy on \_\_\_\_\_ us; you sit at the right hand of the Fa-ther; re -

*Refrain*

ceive our prayer. Glo-ry to God

in the high - est, and peace to God's peo-ple on earth.

Glo-ry to God in the high - est, and

peace to God's peo-ple on earth. For you a - lone are the

Ho - ly One, you are the Lord, you are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa -

*Final refrain*

ther. Glo - ry to God in the high -

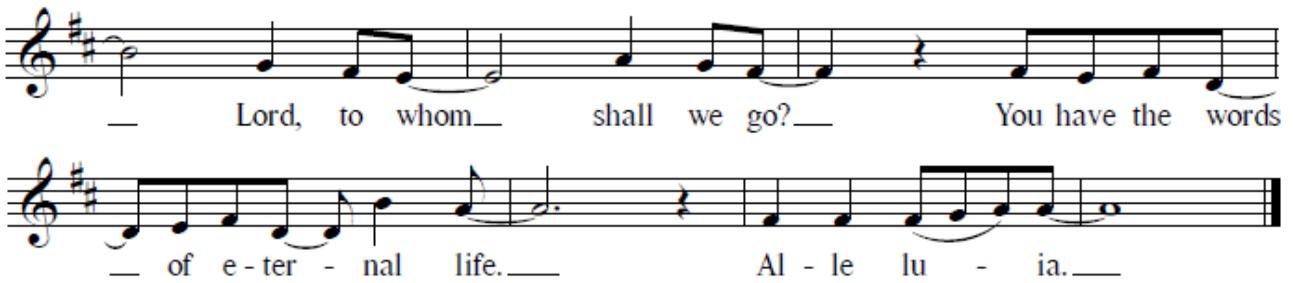
est. A - men, a - men.

## PRAYER OF THE DAY

**P:** Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C: Amen.**





P: The Holy Gospel according to the 16th chapter of John.

C: Glory to You, O Lord.

### HOLY GOSPEL: John 16:12-15

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

P: The Gospel of the Lord.

C: Praise to You, O Christ.

### SERMON

Pastor Patti Morlock

### HYMN 733 “Great Is Thy Faithfulness”

### APOSTLES’ CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Response:* P: ...Lord in your mercy,    **C: Hear our prayer.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

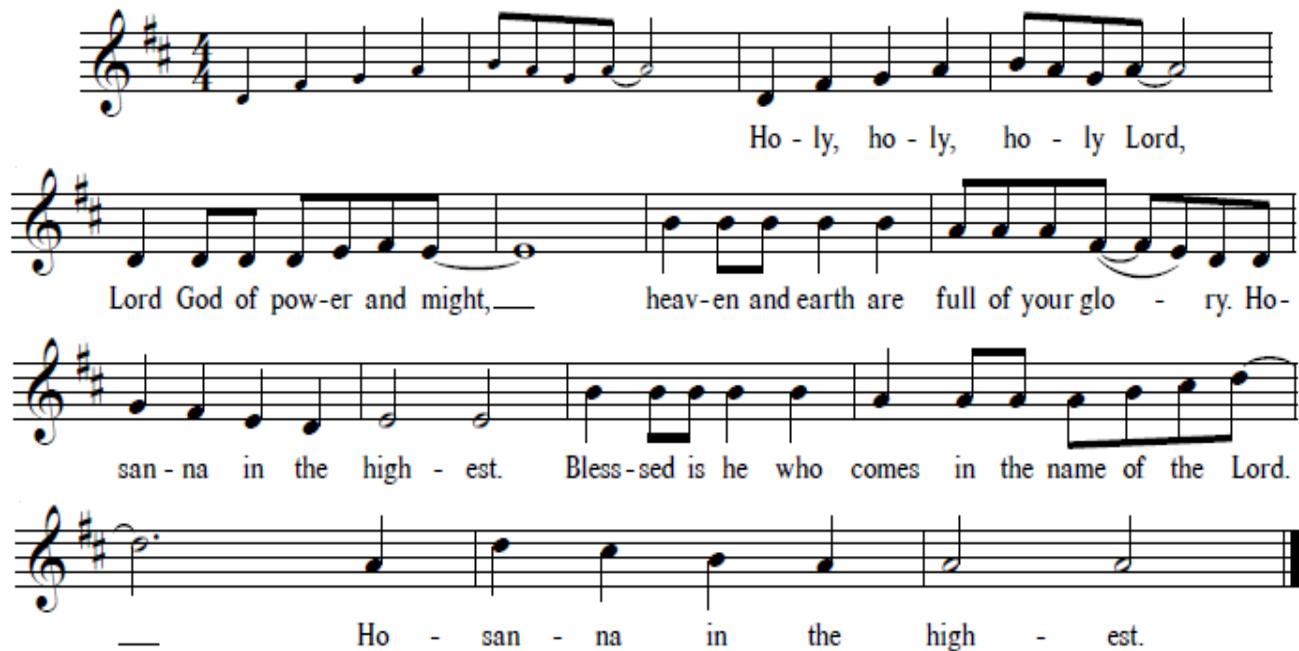
P: Let us give thanks to the Lord, our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy...

...we praise your name and join their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow-er and might, heav-en and earth are full of your glo - ry. Ho-  
san-na in the high - est. Bless-sed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C: Our Father, Who art in heaven, hallowed be Thy name.**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil;  
for Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **HOLY COMMUNION**

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune.*
- ◆ *Grape juice is available in the center of the tray.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*
- ◆ *Children not yet communing may come forward with an adult to receive a blessing.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

## **BLESSING, PRAYER and BENEDICTION**

## **HYMN 834 "Imortal, Invisible, God Only Wise"**

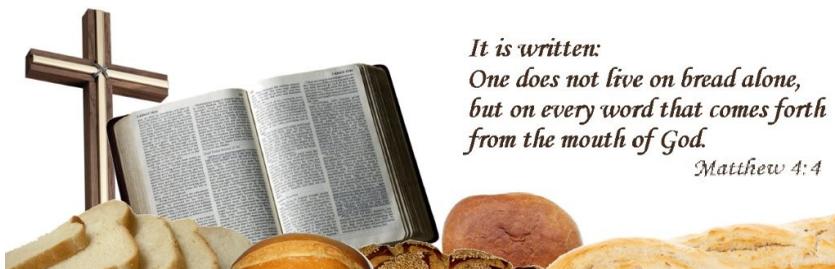
## **DISMISSAL**

**P:** Go in peace. Serve the Lord!

**C:** Thanks be to God!

## **POSTLUDE: Recessional**

by Arcangelo Corelli



*It is written:  
One does not live on bread alone,  
but on every word that comes forth  
from the mouth of God.*

*Matthew 4:4*

JUNE 12, 2022  
TRINITY SUNDAY



*We have an amazing God full of love and wisdom.*

### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 16:12-15	The Spirit will guide you
Monday	Proverbs 8:1-4, 22-31	The gifts of wisdom
Tuesday	Romans 5:1-5	Experiencing God's peace
Wednesday	Luke 2:41-52	The boy Jesus in the temple
Thursday	Proverbs 19:20	Ways to gain wisdom
Friday	Romans 11:33-36	Praise to God
Saturday	Psalm 8	The wonderful name of the Lord
Sunday	Luke 8:26-39	Jesus casts out demons

### SCRIPTURE VERSE FOR THIS WEEK

*Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Romans 5:1 (NRSV)*

### PRAYERS AND BLESSING

#### **A Prayer for the Week:**

Triune God, you come to us to save us and to bless us with peace and wisdom. Give us the faith to trust your love that never fails. Amen.

#### **Mealtime Prayer:**

Loving God, we are in awe of your goodness and mercy that blesses us with this food. How majestic is your name in all the earth! Amen. (Psalm 8:1, 9)

#### **A Blessing to Give:**

May the God who created you, redeems you, and sustains you give you peace.



**JUNE 12, 2022**

**HYMN OF THE WEEK**

*Holy, Holy, Holy,  
Lord God Almighty!*



**taking**  
**faith**  
**home**

**WEEKLY MILESTONES**

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

**CARING CONVERSATIONS**



Discuss in your home, small group, or use for personal reflections:

- When you think of your faith in God, what is most important to you?
- What questions do you have about God as Trinity (Father, Son, and Holy Spirit)?

**DEVOTIONS**



*Read:* John 16:12-15.

The Gospel of John speaks of God as Father, Jesus (*"the Word made flesh"* in 1:14), and the Spirit. John makes clear that God has come near to us, to be with us intimately and not far away as a God to fear or avoid. There is an intimacy in the use of the word *"Father"* (John 16:15). There is an intimacy shown in the God who becomes flesh and dwells among us. There is an intimacy in the work of the Spirit that reveals all we need to know about Jesus. The Orthodox tradition speaks of a dance of love in the Triune God, Father, Son, and Holy Spirit. The language of dance points to a mystery we will never fully grasp. What we are to understand is that the God of the dance shares a glory, a power of love that is intended for us all. Through faith we have a God who embraces us in a dance of love, of mercy, and of peace forever.

*Discuss:* How does using the language of Father, Son, and Holy Spirit help you in your relationship to God? How is using that language difficult for you?

*Pray:* God of glory and love, help us to receive what we need so that we may trust you and love the world you love through Christ Jesus our Lord. Amen.

**SERVICE**



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, what is something you could do to show the great love of our Triune God?

**RITUALS AND TRADITIONS**



In honor of the Trinity make the sign of the cross. Bring the thumb, index and middle finger together (representing the Trinity), touch your forehead while saying: **In the name of the Father**, then touch your lower chest while saying: **and of the Son**, then touch the one shoulder (left first for western Christian traditions, right first for eastern Christian traditions) while saying: **and of the Holy Spirit**, and then cross to the other shoulder. Finish by saying: **Amen**. Making the sign of the cross reminds us of our baptism and the grace we have received through the cross of Jesus. Do this when you wake, eat meals, or during devotions this week.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)

# *Listening for the Promise*

## WEEKLY DEVOTIONAL

Holy Trinity Sunday – June 12, 2022

*“Being therefore exalted at the right hand of God,  
and having received from the Father the promise of the Holy Spirit, he has  
poured out this that you yourselves are seeing and hearing.”*

- Acts 2:33 -

Peter, in his sermon in Acts 2, explains to the diverse crowd consisting of people from multiple regions and languages the strange event they witness before them. They not only see “divided tongues of fire” (v. 3) resting on the believers but also hear them speaking in the onlookers’ native tongues (vv. 6-11)! Peter declares to this amazed crowd that they are witnessing the fulfillment of God’s promise spoken through the prophet Joel some eight hundred years before: “‘And in the last days it shall be,’ God declares, ‘that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy...And it shall come to pass that everyone who calls upon the name of the Lord shall be saved’” (vv. 17-18, 21).

Jesus also predicted the coming of the Holy Spirit. After telling his disciples of his imminent death and resurrection (see Jn. 13:21-16), Jesus comforted them, explaining they would never be left alone or orphaned because, after his ascension, the Father would fulfill his promise to send the Holy Spirit (see Jn. 14:16-18). No longer would the Spirit’s presence wax and wane primarily among God’s chosen leaders. Rather, from the Day of Pentecost two thousand years ago and onward, God would pour his Spirit out among all people, great and small, male and female, young and old.

And so, the very Spirit of our triune God remains among us now, even dwelling within us (see 1 Cor. 6:19, 2 Cor. 1:21-22). We are never alone. Not even Jesus’ disciples, when Jesus walked the earth, got to enjoy Jesus’ companionship twenty-four hours a day. But we do.

In the Person of the Holy Spirit God remains our constant companion who speaks to us (see Jn. 10:27), comforts us, convicts us, guides us, teaches us, reminds us of Jesus, strengthens us, gives us spiritual gifts, and produces the fruit of the Spirit within us as we walk with him. What a precious gift we have!