

WELCOME!

We are glad to welcome you today as we gather together to worship God! Please be sure you complete the salmon insert inside your bulletin and turn it in to the usher at the time of communion.

This bulletin will assist you in participating in worship. All parts spoken by the congregation are listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ, to **equip** all with an active faith that works in real life, and together go into the world to **serve** in Jesus' name.*

WELCOME AND ANNOUNCEMENTS

PRELUDE: Alleluia

W. A. Mozart

Alleluia is the last movement of a four-movement motet called "Exsultate, Jubilate" by Mozart (1756-1791). Originally written for voice and orchestra, the Alleluia was transcribed for organ by Dayton organist Paul Ray Jones.

Please stand

INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

[Silence for reflection and self-examination]

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

HYMN 582 "Holy Spirit, ever Dwelling"

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

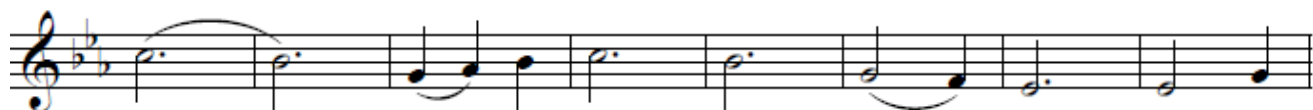
HYMN OF PRAISE



Glo-ry to God _____ in the high -



est, and _____ peace to God's peo-ple on earth. _____ Glo-ry to



God _____ in the high - est, and _____ peace to God's



peo-ple on earth. _____ Lord _____ God, heav-en - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we _____



praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord _____



God, Lamb of God, you take a - way the sin of the world; have _____



mer - cy on _____ us; you sit at the right hand of the Fa-ther; re -

Refrain

ceive our prayer. Glo-ry to God

in the high - est, and peace to God's peo-ple on earth.

Glo-ry to God in the high - est, and

peace to God's peo-ple on earth. For you a - lone are the

Ho - ly One, you are the Lord, you are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa -

Final refrain

ther. Glo - ry to God in the high -

est. A - men, a - men.

PRAYER OF THE DAY

P: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

R: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's

deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel."

R: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia,
— Lord, to whom — shall we go? — You have the words
— of e - ter - nal life. — Al - le lu - ia. —

P: The Holy Gospel according to the 14th chapter of John.

C: **Glory to You, O Lord.**

HOLY GOSPEL: John 14:8-17

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son.

If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

P: The Gospel of the Lord.

C: Praise to You, O Christ.

CHANCEL CHOIR ANTHEM (8:15 and 11am)

"Every Time I Feel the Spirit" arr. by William Dawson

Refrain: Every time I feel the spirit moving in my heart, I will pray.

Verse 1:

Upon the mountain my Lord spoke. Out of His mouth came fire and smoke.

Looked around me, it looked so fine, till I asked my Lord if all was mine.

Refrain.

Verse 2:

Jordan River is chilly and cold. It chills the body but not the soul.

There ain't but one train upon this track. It runs to heaven and right back.

Refrain.

SERMON

Pastor Seth Jersild

HYMN 674 "Let Us Talents and Tongues Employ"

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Response: P: ...Lord in your mercy, C: **Hear our prayer.**

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord, our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy...

...we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord,



Lord God of pow-er and might, — heav-en and earth are full of your glo - ry. Ho-



san - na in the high - est. Bless-ed is he who comes in the name of the Lord.



— Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: **Our Father, Who art in heaven, hallowed be Thy name.**

Thy kingdom come, Thy will be done on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune.*
- ◆ *Grape juice is available in the center of the tray.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*
- ◆ *Children not yet communing may come forward with their parents to receive a blessing.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

BLESSING, PRAYER and BENEDICTION

HYMN 634 "All Hail the Power of Jesus' Name"

DISMISSAL

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE: Postlude

by John Troutman

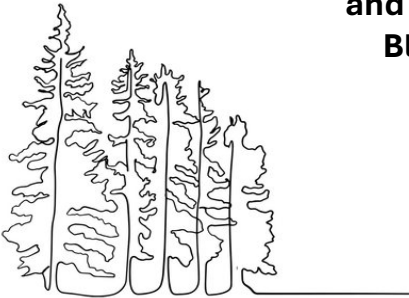
Psalm 104:24-35



**O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.
Yonder is the sea, great and wide,
creeping things innumerable are there,
living things both small and great.**

**There go the ships, and Leviathan that you formed to sport in it.
These all look to you to give them their food in due season;
when you give to them, they gather it up;
when you open your hand, they are filled with good things.
When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.
When you send forth your spirit, they are created;
and you renew the face of the ground.
May the glory of the Lord endure forever;
may the Lord rejoice in his works—
who looks on the earth and it trembles,
who touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.
May my meditation be pleasing to him, for I rejoice in the Lord.
Let sinners be consumed from the earth,
and let the wicked be no more.**

**Bless the Lord, O my soul.
Praise the Lord!**



Listening for the Promise

WEEKLY DEVOTIONAL

Pentecost Sunday – June 5, 2022

*“For I know that my Redeemer lives,
and at the last he will stand upon the earth.”*

- Job 19:25 -

Little did the author of the Book of Job, who wrote about two thousand years before Christ, realize how his words would one day describe the risen Christ. Yes, Christ is risen! Our Redeemer lives, and one day, he will come again and walk among us! The knowledge of the truth of a living Redeemer makes all the difference for us today just as it did for Job.

The fact “my Redeemer lives” brought Job peace and hope in the midst of great affliction. Job suffered the death of his children, servants, and livestock. He also lost his home and health (see Job chs. 1-2). Yet, he understood that his present anguish, no matter how painful and seemingly all-encompassing, was not the final word. He knew a greater reality that trumped all his misery: He knew “my Redeemer lives” and that he would one day “see [him] for myself” (1:27). And, for Job, that knowledge of and his faith in his Redeemer sustained him in his trials.

And, in the midst of his suffering, Job didn’t just hold onto “a Redeemer,” or “the Redeemer;” he held onto “my Redeemer.” His Redeemer with whom he had personal relationship, the one he knew would one day advocate for him and declare his innocence (see 16:18-19). Now, Job shows us how to withstand the difficult, even excruciating, trials of life by so beautifully setting his hope on his Redeemer. We, like Job, can set our hope on our Redeemer and proclaim, “I know that my Redeemer lives, and at last he will stand upon the earth.” We, like Job, can keep our eyes on our Redeemer with whom we have a personal relationship. We, like Job, can know that our Redeemer advocates for us and declares our innocence.

And we have an advantage over Job: We know our Redeemer’s name. We know his identity, his works, his unfathomable love revealed on the cross. We know his promises and his desires for us. And we have his precious Spirit living within us, guiding, convicting, comforting, counseling, empowering, sustaining, and walking with us every moment of every day.

We can say, “Jesus, my Redeemer lives. He remains with me and sustains me every moment. And because he lives, I will live too.”