

**WELCOME!**

We are glad to welcome you today as we gather together to worship God! Please be sure you complete the salmon insert inside your bulletin and turn it in to the usher at the time of communion.

This bulletin will assist you in participating in worship. All parts spoken by the congregation are listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or putting them on "silent" during the service.



**PRAYERS OF THE PEOPLE**

**CONFESSION and FORGIVENESS**

P: Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

**C: Faithful God, we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as You have loved us. Forgive us, O God of mercy. Let Your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.**

P: In the name of Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear and fill you with joy.

**C: Amen.**

**GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes

Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P: The Gospel of our Lord.

**C: Praise to You, O Christ.**

**CELEBRATION RINGERS** (4pm only)

"The Strife is O'er"

by Palestrina

arr. by Brenda E. Austin

**CHANCEL CHOIR ANTHEM** (8:15 and 11am) **with Emma Baietto, Trumpet**

"Be of Good Cheer"

by Mary McDonald

*Refrain:* "Be of good cheer, for I have overcome the world. Be of good cheer, and let your heart rejoice! For I am here, the hope and glory of all the world."

Be of good cheer, Jesus is here, rejoice!

Be of good cheer, the cross is lifted o'er the grave! Be of good cheer, and let your hear rejoice! Join in the praise, it was for you his son he gave. Be of good cheer, Jesus is here, rejoice!

*Refrain. (based on John 16:33)*

**SERMON**

Pastor Patti Morlock

**SERMON HYMN "Come You Faithful, Raise the Strain"**

*see insert*

**APOSTLES' CREED**

**C: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRELUDE** Easter Medley

Albin Whitworth

*The prelude is a medley of three Easter hymn tunes: "Easter Hymn," an anonymous tune which first appeared in a hymnal in 1708; "Christ Arose," written by Robert Lowry in 1874; and "St. Kevin," written by Sir Arthur Sullivan in 1872. We will sing two of those hymn tunes this morning.*

**HYMN 365 "Jesus Christ is Risen Today"**

(vs. 1-2 Congregation, vs. 3 Choir only, vs. 4 Congregation)

**GREETING**

P: Alleluia! Christ is risen! (said 3 times)

**C: He is risen indeed. Alleluia! (respond 3 times)**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

P: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**FIRST READING** Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build

houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

R: The Word of the Lord.

**C: Thanks be to God.**

**SECOND READING: Acts 10:34-43**

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

R: The Word of the Lord.

**C: Thanks be to God.**

**GOSPEL ACCLAMATION**



P: The Holy Gospel according to the 20th chapter of John.

**C: Glory to You, O Lord.**

**THE HOLY GOSPEL John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the



in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.**

### DISTRIBUTION

*Believing in the real presence of Christ's body and blood in the bread and wine of the Holy Communion for the forgiveness of sin, we practice Eucharistic hospitality. All baptized persons are welcomed to the Lord's Table. If you prefer grape juice, please request that from your server at the rail. Children who do not commune are invited forward to receive a blessing.*

### BLESSING, PRAYER and BENEDICTION

#### HYMN 361 "The Day of Resurrection!"

(vs. 1-2 Congregation, v. 3 Choir only, v. 4 Congregation)

### DISMISSAL

**P: Go in peace, Serve the Risen Lord.**

**C: Thanks be to God! Alleluia! Alleluia!**

### POSTLUDE Final from Sonata # 1

Alexandre Guilmant

*The postlude is the final movement of Alexandre Guilmant's Sonata # 1. Guilmant (1837-1911) was a French organist who played at Trinity Church in Paris and taught at the Paris Conservatory. An amazing performer, he gave recitals in many countries, including the U.S. and Canada.*