

## WELCOME!

We are glad to welcome you today as we gather together to worship God! Please be sure you complete the salmon insert inside your bulletin and turn it in to the usher at the time of communion.

This bulletin will assist you in participating in worship. All parts spoken by the congregation are listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or putting them on "silent" during the service.



*We are committed to **invite** and **welcome** all to Jesus Christ, to **equip** all with an active faith that works in real life, and together go into the world to **serve** in Jesus' name.*

## WELCOME AND ANNOUNCEMENTS

**PRELUDE:** Aria

by Michael Burkhardt

*The prelude is a piece written by American composer Michael Burkhardt (1957- ). It is based on a Yiddish folk tune and was commissioned by the Oklahoma City Chapter of the American Guild of Organists in 2010.*

*Please stand*

## INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

P: Most merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the

entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

**C: Amen.**

## **HYMN 324 "In the Cross of Christ I Glory"**

### **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **PRAYER OF THE DAY**

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **FIRST READING: Isaiah 55:1-9**

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your

ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

R: The Word of the Lord.

C: **Thanks be to God.**

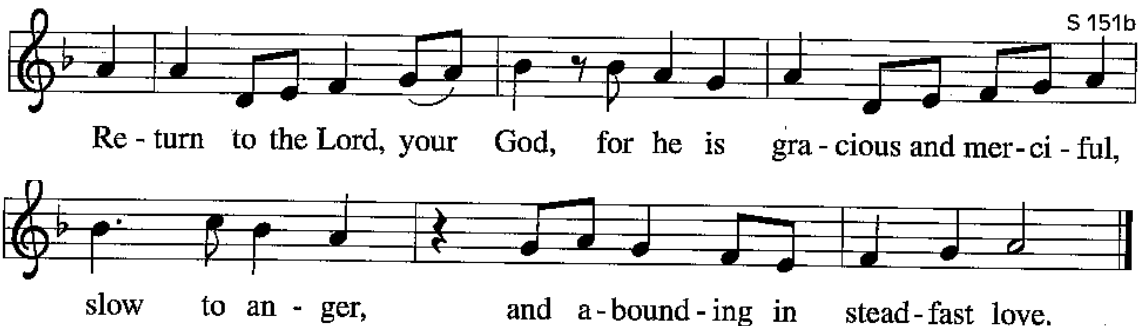
## SECOND READING: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

R: The Word of the Lord.

C: **Thanks be to God.**

## GOSPEL ACCLAMATION



S 151b

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

**P:** The Holy Gospel according to the 13th chapter of Luke.

**C:** **Glory to You, O Lord.**

### **HOLY GOSPEL: Luke 13:1-9**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

**P:** The Gospel of the Lord!

**C:** **Praise to You, O Christ.**

### **ANTHEM**

**CHANCEL CHOIR (8:15am) “Just as I Am”**

**arr. by Howard Helvey**

*For lyrics, see Hymn 592, verses 1, 2, and 4*

**WOMEN'S CHORALE (11:00am) “Holy Spirit Hear Us”**

**by Healey Willan**

### **SERMON**

**Pastor Patti Morlock**

**HYMN 611 “I Heard the Voice of Jesus Say”**

### **APOSTLES' CREED**

**C:** **I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Response:* P: ...Lord in your mercy, **C: Hear our prayer.**

## GREAT THANKSGIVING

P. The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord, our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy...

...we praise your name and join their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C: Our Father, Who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

### HOLY COMMUNION

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune. Grape juice is available in the center of the tray.*
- ◆ *Children not yet communing may come forward with their parents to receive a blessing.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*
- ◆ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

### BLESSING, PRAYER and BENEDICTION

### HYMN 647 "Glorious Things of You Are Spoken"

### DISMISSAL

**P: Go in peace. Serve the Lord!**

**C: Thanks be to God!**

*+In observance of Lent, there will be no concluding organ music+*