

WELCOME!

We are glad to welcome you today as we gather together to worship God! Please be sure you complete the salmon insert inside your bulletin and turn it in to the usher at the time of communion.

This bulletin will assist you in participating in worship. All parts spoken by the congregation are listed in **bold print and preceded by "C:"**

There are also instructions printed in *italics* that will indicate other helpful descriptions of the service. Large Print Hymns are available. Please see an usher.

Thank you for turning off your cell phones or putting them on "silent" during the service.



We are committed to **invite** and **welcome** all to Jesus Christ, to **equip** all with an active faith that works in real life, and together go into the world to **serve** in Jesus' name.

WELCOME AND ANNOUNCEMENTS

PRELUDE: Be Thou My Vision

arr. by Dale Wood

The prelude is an arrangement of the opening hymn by American composer Dale Wood. It is based on the Irish folk tune called "Slane," which is the name of the village in Ireland where the tune is thought to have originated.

Please stand

INVOCATION, CONFESSION and FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

[Silence for reflection and self-examination]

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of

the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

HYMN 793 "Be Thou My Vision"

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

P: This is the feast of victory for our God. Alleluia!



All: 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



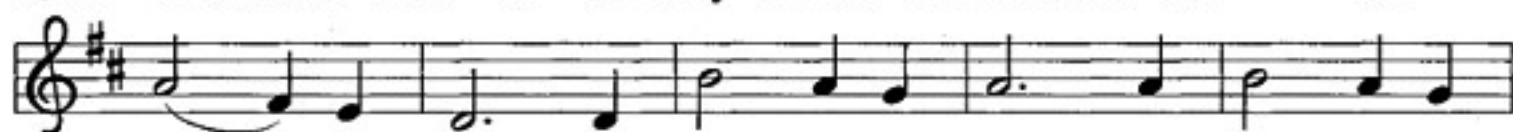
free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



Refrain This is the feast of vic - to - ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
 might be to God and the Lamb for - ev - er. A - men.

Final refrain This is the feast of vic - to - ry for our God, for the Lamb who was slain
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: Isaiah 6:1-8 (9-13)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of

hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

R: The Word of the Lord.

C: Thanks be to God.

SECOND READING: 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely

born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe

R: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to the 5th chapter of Luke.

C: Glory to You, O Lord.

HOLY GOSPEL: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their

nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him

P: The Gospel of the Lord!

C: Praise to You, O Christ.

ANTHEM

Chancel Choir (8:15am)

"One Faith, One Hope, One Lord"

by Craig Courtney

Refrain: One faith, one hope, one Lord,
one church for which he died, one voice,
one song we lift in praise to him who was and is
and shall be evermore.

There is one body, one spirit, as you were called to one hope.
One Lord, baptism and faith, one God and Father of all,
who is in you all. (*Refrain*)

Though many people, diverse with various gifts,
we are given to each other for the unity of faith,
that we grow in the knowledge of the Son of God,
in the fulness of Christ. (*Refrain*)

Women's Chorale (11am)

"You Shall Have a Song"

by Harriet Ziegenhals

SERMON

Pastor Patti Morlock

HYMN 574 "I, the Lord of Sea and Sky"

APOSTLES' CREED

C: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Response: P: ...Lord in your mercy, C: Hear our prayer.

GREAT THANKSGIVING

P. The Lord be with you.

C: And also with you.

P: Lift up your hearts.

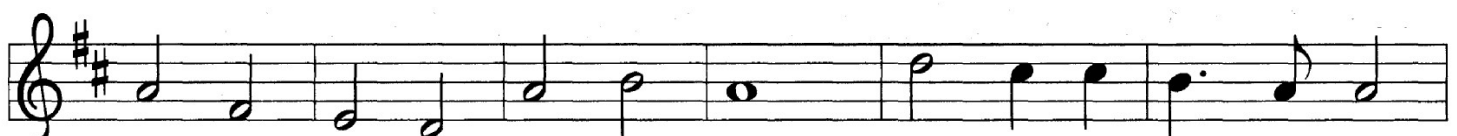
C: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

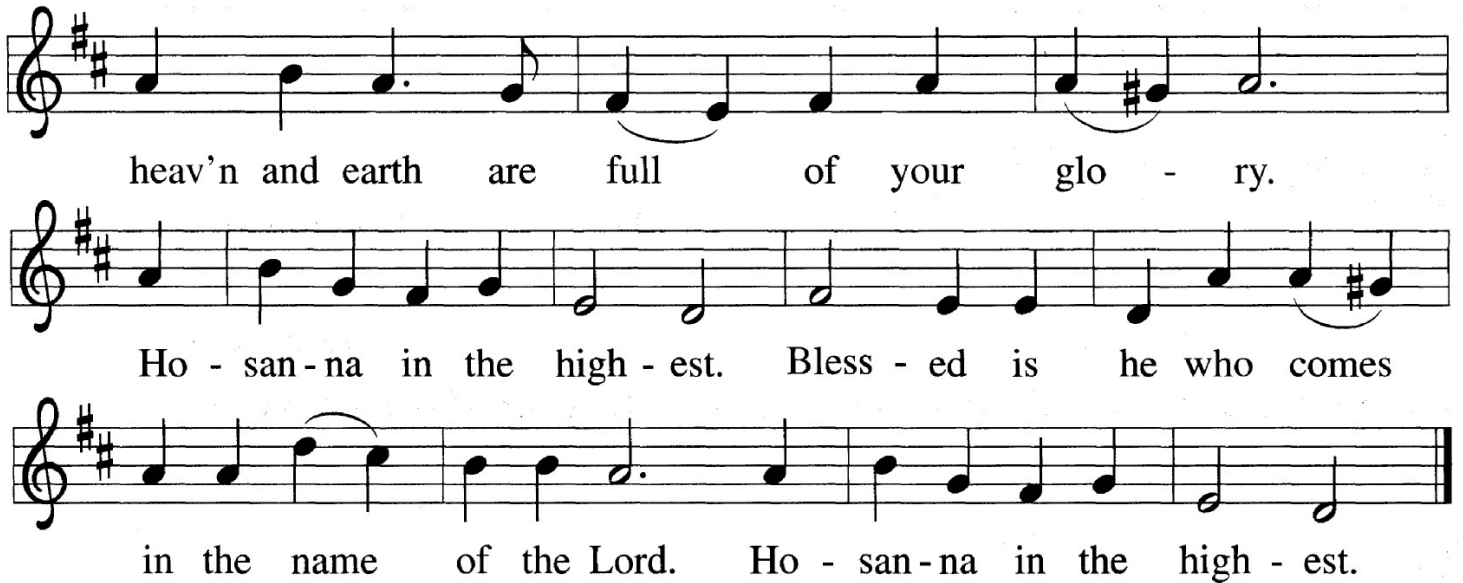
C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy... ..we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

**C: Our Father, Who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom, and the power, and the glory
 forever and ever. Amen.**

HOLY COMMUNION

- ◆ *Persons who know Jesus Christ as their Lord and Savior and believe in his real presence in the sacrament are invited to commune. Grape juice is available in the center of the tray.*
- ◆ *Children not yet communing may come forward with their parents to receive a blessing.*
- ◆ *Adults who do not commune may come forward for a blessing. Please indicate you desire a blessing by crossing your arms over your chest.*

- ♦ *If you are not able to come forward to receive communion, please let the pastor know by raising your hand as he/she scans the congregation. The pastor will come to you.*

BLESSING, PRAYER and BENEDICTION

HYMN 710 "Let Streams of Living Justice Flow"

DISMISSAL

P: Go in peace. Serve the Lord!

C: **Thanks be to God!**

POSTLUDE: Postlude in E Minor

by Carl August Kern

Listening for the Promise

WEEKLY DEVOTIONAL

Fifth Sunday after the Epiphany – February 6, 2022

“... from now on you will be catching men.” (Luke 5:10)

A major question almost everyone asks is, “What should I do with my life?”

Perhaps Christians should not ask ourselves that question. The correct question is not, “What do I want to do with me?” but rather, “What God am I worshipping, and how is that God having its way with me?”

One of the most countercultural texts in the Bible is Psalm 100:3, “It is God who made us and we are his.” None of us is self-made, no one is forced to “make” your own self. What a relief to know God likes to make things; you don’t have to make yourself! In baptism God simply tells you who you are. Instead of spending your whole life trying to figure out what to be when you grow up, God tells you what you are meant to be and gives you the life you were created to live.

Not being self-made implies we are God’s property to be used as God pleases. We believe that God not only loves us but also calls us. In the Bible “calling” or “vocation” is discipleship rather than a career or employment. We are called to eternal life (1 Tim 6:12), fellowship with Christ (1 Cor 1:9), out of darkness into light (1 Pet 2:9) and into right relationship with God (Rom 8:30), but not to a career. Paul was a tentmaker (Acts 18:3), but he was not “called” to be a tentmaker. Tentmaking puts bread on the table. Paul was called to be an apostle; his vocation from God was to spread the good news.

Vocation does not come from your own personal needs, desires, or wants. It is not something waiting to be found by digging around in your ego. Vocation is what God wants from you! The talents God gives at birth are nothing compared to the gift of vocation. Simply look at Jesus’s mediocre, untalented, dull, even incompetent disciples to see that innate talent and inner yearning have less to do with vocation than God calling us and transforming our lives.

Jesus says, “Don’t ever forget: discipleship was my idea, not yours. You didn’t search for something fulfilling to do with your life and then choose me. I chose you. Why did I choose you? So that you could have a happier, more fulfilling life? Forget that! I chose you to go and bear fruit for me.”